## **EXHIBIT A**

## **Property Ownership Affidavit - Corporation**

| Date:                               |                               |  |            |  |
|-------------------------------------|-------------------------------|--|------------|--|
| City of Jacksonville                |                               |  |            |  |
| Planning and Development De         | partment                      |  |            |  |
| 214 North Hogan Street, Suite       | 300,                          |  |            |  |
| Jacksonville, Florida 32202         |                               |  |            |  |
| Re: Property Owner Affidavit        | for the following site lo     | cation in Jacksonville, Florida:                   |            |  |
|                                     | _                             | RE#(s):  |            |  |
| To Whom it May Concern:             |                               |  |            |  |
| I                                   | , as                          | of   |            |  |
|                                     |                               | ed under the laws of the state of                  |            |  |
| hereby certify that said corpo      | ration is the Owner of th     | ne property described in Exhibit 1 in conr         | ection     |  |
| with filing application(s) for      |                               | submitted to the Jacksonville Planr                | ing and    |  |
| Development Department.             |                               |  |            |  |
| (signature)                         |                               |  |            |  |
| (print name)                        |                               |  |            |  |
| (r 7 <u> </u>                       |                               |  |            |  |
|                                     |                               |  |            |  |
|                                     |                               | horized representative of the corporation; this ma | y be shown |  |
| through corporate resolution, power | of attorney, printout from su | <u>ınbiz.org, etc.</u>                             |            |  |
| STATE OF FLORIDA                    |                               |  |            |  |
| COUNTY OF DUVAL                     |                               |  |            |  |
|                                     |                               |  |            |  |
|                                     | <del>-</del>                  | ed before me this day of                           |            |  |
| 20, b                               | y                             | , as   |            |  |
|                                     | ۱۵۰                           | , a  |            |  |
| corporation, who is persona         |                               | and who took an oath.                              |            |  |
|                                     | as identification             | and who took an oath.                              |            |  |
|                                     |                               |  |            |  |
|                                     | (Signature o                  | f NOTARY PUBLIC)                                   | _          |  |
|                                     | (3.8.14.41.6.0                | 1101711111002101                                   |            |  |
|                                     | (Printed nan                  | ne of NOTARY PUBLIC)                               | _          |  |
|                                     | State of Flor                 | ida at Large.                                      |            |  |
|                                     | My commiss                    | ion expires:                                       |            |  |